

# VENETIAN PARK ESTATES GONDOLIER

November 2025



happy   
thanksgiving



# Carports



**SEAMLESS GUTTERS  
& GUTTER GUARDS**

## Benefits of Having a Carport:

- Easy to Maintain
- Better Protection from the Elements
- More Cost-Effective than a Garage



**FREE ESTIMATES**



**941-448-3577**

**MILITARY  
& SENIOR  
DISCOUNTS**

**Family Owned  
& Operated**



Licensed by the State of Florida CGC# 004138

Insured • Bonded • Workman's Compensation Insurance

# FLORIDA ANCHOR AND BARRIER COMPANY

**BISMARCK ROOFING  
& CONSTRUCTION**



**Fall Roof Sale**

Expert Installation of All Types of Roofs

Shingle • Metal • Low Slope/Flat Roof • Repairs

**Florida Grown - Family Owned**

**MANUFACTURED HOME SPECIALIST**

**Deal direct with Owner/Operator - Call Today!**  
**Call now for a Free Roof Assessment or Estimate**

**941-800-8557**

[www.bismarckroofs.com](http://www.bismarckroofs.com)  
[scott@bismarckroofs.com](mailto:scott@bismarckroofs.com)



**ON THE MARK... WITH BISMARCK**

License #CCC1336896 Bonded and Insured

**A/C Specialist  
Same Day Service & Repair**

**FAMILY OWNED & OPERATED**

**RESIDENTIAL • COMMERCIAL**

All Major Brands

**WHEN QUALITY  
MATTERS MOST,**

**WE ARE YOUR SPECIALIST**

**FREE** Estimates  
& Second Opinions  
On New Units

**TRANE RUUD**

**Goodman**

Air Conditioning & Heating

**Honeywell**

**Comfortmaker**

Lic #

CAC1815573

Financing WAC

**VISA MasterCard Discover**



**941.487.0585**

[www.theairspecialist.com](http://www.theairspecialist.com)

Serving ALL of Sarasota & Manatee Counties

MAINTENANCE  
PROGRAMS  
EMERGENCY  
SERVICE



**Maintenance  
Special**

**\$34.00**

Preventative Maintenance  
Check Up

Check up is for evaluation only, cleaning  
extra, cannot be combined with any  
other offers. Not valid on previous sales.  
New Customers Only

**must present coupon at time of service**

**FREE  
Service Call**  
With Paid Repair  
(\$69 Value)

**\*\* New Customers Only \*\***  
Offer valid with repair.  
Not valid with other offers

**must present coupon at time of service**



## **VENETIAN PARK ESTATES**

**8885 S Tamiami Trail**

**Sarasota FL 34238**

Office: (941) 966-4622

website: [www.VPEonline.com](http://www.VPEonline.com)

email address: [vpe8885@gmail.com](mailto:vpe8885@gmail.com)



### **BOARD OFFICERS:**

Louise Novak..... President  
Irv Rubin ..... Vice President  
John Wuerzburger ..... Secretary  
John Stern ..... Treasurer

Dennis Callan ..... Director  
Paul Censki ..... Director  
Jim Wood..... Director  
Jim Tomes ..... Director  
Glenn Orebaugh ..... Director

### **ACTIVITIES COMMITTEE:**

Brenda Park..... Chair  
Paula Neumeier..... Vice Chair  
Katie Strand..... Secretary  
JoEllen Wuerzburger ..... Treasurer  
Anne Heller..... Trustee  
Amy DeBruin ..... Trustee  
Barb Orebaugh..... Trustee

### **GONDOLIER STAFF:**

**Submissions** ..... Gina Miller  
Email: ..... [gmgondolier@gmail.com](mailto:gmgondolier@gmail.com)  
**Anniversaries/Birthdays** ..... Gina Miller  
**Sunshine Reporter** ..... Cassie Dionne  
**Activities**..... Brenda Park  
**Getting To Know You**..... Amy Newman  
**Recipes**..... Cheryl Smith



From left seated: Amy DeBruin, Katie Strand, Anne Heller. From left standing: Barb Orebaugh, JoEllen Wuerzburger, Paula Neumeier, Brenda Park

Being part of this Activity Committee means that they are one of seven members that are considered the Engagement Team within VPE. These are not the only residents that are part of this committee. Every resident within VPE is part of this Activity committee and are able to Host Events, with support from this Engagement team. If you are interested in supporting this Engagement team, please reach out to any of them.

**Please note** – call Community Media – 941-375-3699 for **ALL ADS**, or e-mail [newsletter@4communitymedia.com](mailto:newsletter@4communitymedia.com)

### **MEETINGS**

The next Board meeting is Nov. 19 @ 9:30 AM  
The next Activity Meeting is Nov 12 @ 6:00 PM

### **NEWSLETTER SUBMISSIONS**

Deadline for December submissions is  
**November 16.**

Please submit as a Word document to Gina.

Email: [gmgondolier@gmail.com](mailto:gmgondolier@gmail.com).

For those not able to create a Word document, put the article in the body of the email to allow for copy and paste to the draft. Everyone is invited to send good quality photos to me of any event or activity that's of interest to our residents.

## **COMMITTEE POSITIONS**

Activity Committee has announced that we will have openings for new members for the 2026/2027 term. We are seeking a Treasurer and two General Members (Trustees). If you would like to learn more about what these roles involve or have any questions, please don't hesitate to reach out to any current committee member. We are happy to share more information!

## **GETTING TO KNOW YOU**

*by Amy Newman*

George & Olga Sitton purchased their coach at 8807 Chez Vous in January of this year from the Fortins. They wintered for 13 seasons next door at Royal Palm, first with a motorhome and then owning a home there. They live in Chatsworth, in northern Georgia, in the off season yet spend much of the summer traveling.



George was born and raised in northern Georgia along with a sister. His career was in the Air Force working in aircraft maintenance and then in a supervisory position. The military took him from coast to coast in America and to Spain, Vietnam, Thailand, Korea, and fortuitously, to England, where he met Olga. After retiring from the Air Force, George was a bank VP for a time and drove school bus for six years.

Olga was born in London and her family evacuated to Cambridgeshire in 1945. She is the third child of ten born to her Czechoslovakian Jewish father and English mother. Her father suffered the loss of many family members at the hand of the Nazis including his mother and brother. He and his family were forced to live in a ghetto in

Czechoslovakia. Somehow, he escaped, of which the family never heard how, as her father would never speak about the horror yet he carried the constant reminder with his prison numbers stamped on his arm. He sought refuge in London where he met and married Olga's mother. To this day Olga has a passion for those who suffer as aliens and refugees fleeing for their lives.

Olga is a retired professional nanny, having worked in England and America for several families, including one family for 18 years, effectively raising a child from birth to college. She has a deep love for children and has four sons of her own from a previous marriage.

The couple have a rainy day love story as while driving in the rain off base in England in 1987, George came upon two ladies hitchhiking in the downpour as the bus they were waiting for never arrived. Olga recalled how it was very safe to hitchhike near the base. Knowing this, George picked the ladies up, sisters he learned, and, as the front seat passenger, Olga got acquainted with George. The Sittons were subsequently married in 1989 and settled in the home they still own in Georgia.

As mentioned, the couple spends much of the off season traveling, with Olga's family in England being top on the visit list followed by other European countries. In the States they have visited every state except for Alaska and Hawaii. When not traveling, the Sittons have perfected the thrill-of-the-hunt hobby of yard saling. With George's mechanical aptitude he updated their coach in short order earlier this year, can fix most things, and enjoys tinkering at his work bench. Olga likes to read and also cook as evidenced by the apple pie she made for their visiting son.

With gratitude to George for his career service to America and Olga's familial strength and refugee resiliency, we welcome the Sittons to VPE.



# ARE YOUR HOME'S SUPPORT BEAMS COMPROMISED?

The steel I-beams that support your home can rust and weaken over time. Call for a FREE under home inspection, we can help restore your I-beams!



**MILITARY  
& SENIOR  
DISCOUNTS**

*Family Owned  
& Operated*

**A+ Rated**  
BBB ACCREDITED  
BUSINESS



**941.448.3577 800.681.3772**



Licensed by the State of Florida CGC# 004138 | IH# 102549/1

Insured • Bonded • Workman's Compensation Insurance

**FLORIDA ANCHOR AND BARRIER COMPANY**

## AllWeatherRoofing

*Your #1 Mobile Home Roofing Company Since 1984*



**We Offer  
Financing!**

- A+ Better Business Bureau Rating
- People's Choice Award Winner
- Celebrating 40 years in business

**1-800-297-3758**

**www.yourbestroof.com**

CCC-058045 CCC-1330500

**FREE  
Estimates**

*Free video roof inspection*

- Energy Efficient
- Hurricane Rated
- Lifetime Warranty



## **LIBRARY SUB COMMITTEE**

Nancy Garrett has kicked off her 1st Month of the Book Club. She will communicate the November follow-up date in the future for the club to review the book details.

Be on the lookout for these details via emails, Facebook, etc

## **COFFEE HOUR SPONSOR, NOV. 22, 2025**

Our Nov. 22 Coffee Hour will be sponsored by the Bassine Insurance Agency. "We have one simple philosophy; we do the right thing. We firmly believe that offering great options along with education to our customers is the only solution to offering insurance." Bassine Insurance offers a full line of coverages and says, "We are your Manufactured Home Insurance Specialist".

## **VETERANS DAY CELEBRATION NOVEMBER 11th at 1pm at the Club House**

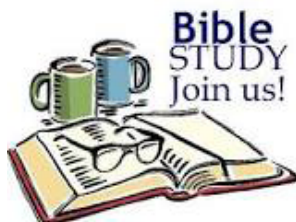
Each year, we set aside a day to honor our nation's veterans. Despite the busy season, November 11 is an important date on the calendar, when we should take time to salute our country's greatest patriots who have served in the military.

This federal holiday falls on November 11 each year, and this year that's a Tuesday. You can expect banks, government offices, the post office, and schools and businesses to be closed in observation of the day. This Veterans Day and every day, honor the servicemen and women in your life and community by letting them know just how much you appreciate them by attending our **Veterans Day Celebration at the VPE Club House at 1pm**. Each Veteran will receive a Thank you gift and cake will be served after the ceremony.



## **BIBLE STUDY:**

Bible Study meeting will continue in the Clubhouse every Thursday at 8 AM. Everyone is invited to join.



## **ABC SALE DONATIONS:**

Headed up North, Vacating or Selling your house? Contact Brenda Park (937-726-4658) or Paula Neumeier (941-599-3691) to evaluate potential donations within your home. If you're a resident interested in earning extra cash for cleaning the homes, reach out to Brenda or Paula to provide your contact information to homeowners. Currently on file, we have a couple of contacts that we would be able to provide to the homeowners that could be used for house cleaning.

## **GONDOLIER STAFF POSITION HAS BEEN FILLED!**

On behalf of the Activity Committee, many thanks go out to Gina Miller for volunteering to take on this role. The Committee feels that she will be a great addition to one of our Sub Committees. She has a wealth of experience including Hosting Coffee Hours, Events and submissions to the Gondolier for all our Birthday and Anniversary Dates. You can submit articles or information to Gina directly at [GMgondolier@gmail.com](mailto:GMgondolier@gmail.com). Welcome Aboard!!

## **BINGO SUBCOMMITTEE**

Bingo has resumed and is seeking your participation and support every Tuesday in the Clubhouse. If you are new to the Community, come on down and join in on the fun. Feel free to bring a snack and your drink of choice to enjoy and the spirit of competition and camaraderie. Games begin at 7pm and are typically over by 9pm

## **SEEKING A VOLUNTEER:**

The Activity Committee is seeking a volunteer to host the Thanksgiving Dinner Event.

Please, reach out to a committee member if you are interested. Typically, other resident volunteers will help once they see there is a Leader.



## **ABC SALE: DONATIONS**

The committee will continue to provide this opportunity for residents to be able to donate items throughout the year. If you have items to donate and are not available during the published dates, please reach out to make other arrangements to evaluate your items. Paula and I are willing to work with residents to establish a schedule that works for all involved.

Brenda Park -Activities Committee Chair  
ABC Sale Volunteer

In December, we will be taking  
**DONATIONS ONLY** on December 29, 2025.

## **RECIPE OF THE MONTH**

*by Brenda Park*

### **Diet Soda Cake**

1 can diet soda  
1 box cake mix



- Spice Cake: diet orange, lemon lime
  - Angel Food Cake: diet orange
  - Banana Cake: diet root beer
  - Pineapple Cake: diet Squirt
  - Lemon Cake: diet 7-Up, ginger ale, lemon lime, tangerine diet Rite
  - Chocolate Cake: diet Coke, Cherry Coke, root beer
  - Orange Cake: diet Mountain Dew
  - Yellow Cake: diet Orange
  - Cherry Chip Cake: diet A&W Cream
  - Marble Cake: diet cream soda
  - White Cake: diet cream soda
  - Devil's Food Cake: diet Vanilla Coke
  - Red Velvet Cake: diet Cherry Vanilla Dr. Pepper
1. Mix soda and Cake mix together and pour into a 9 X 13 inch pan.
  2. Bake according to directions on cake package.



## **OCTOBER'S COFFEE HOUR:**

We had a great response to Sunshield Insurance Agency sponsoring our coffee hour on October 11. Both representatives, Chris Murray and Doug Carney were able to provide our residents



with the upcoming changes to Medicare for 2026.

This was just in time for the enrollment period opening and allowed residents to speak with them one on one. We look forward to having them back in January with some potential external speakers on other topics that may impact you.



## **NOVEMBER BIRTHDAYS**

- 4 Gina Miller
- 5 Glenna Absher
- 8 Dennis Shumacher  
Pam Seitz
- 16 Beverly Schumacher
- 18 Kim Carpenter  
Sharon Davis
- 20 Emily Snuttjer
- 21 John Sanson
- 22 Doris DeWitt
- 23 Jack Ormiston  
Judy Shatner
- 24 Joanne Hawthorne  
Jan McCoubrey
- 26 Chuck Loolen  
Jerry Ralston



*Happy Birthday*

## **NOVEMBER ANNIVERSARIES**

- 17 John and JoEllen Wuerzburger
- 18 Jerry and Shelia Bacon
- 26 Paul and Gina Miller 1994
- 28 Glenn and Amy Newman 1981

If you would like your birthday or anniversary published in the

Gondolier, contact Gina Miller. I have a new dedicated email for

Gondolier business; contact me at  
GMgondolier@gmail.com.

HAPPY  
*Anniversary*

## **PART-TIME HELP**



VPE is looking for reliable part-time help. Duties may include general maintenance and community support tasks. Hours and wages to be discussed. If interested, please contact the office for more details.

## **BAD DAD JOKES:**

- What kind of key doesn't open a door? A turkey.
- How many cooks do you need to stuff a turkey? Just one, but sometimes they don't fit.
- What do you get when you drop a pumpkin? Squash.
- What's a scarecrow's favorite fruit? Straw-berries.
- What happens when winter arrives early? Autumn leaves.
- What did one pumpkin pie say to the other? You're gourd-ous.
- Why do birds fly south after Thanksgiving? Because it's too far to walk.



# MOBILE HOME ROOFING



**FREE**  
VIDEO ROOF INSPECTIONS

- Lifetime Transferable Warranty
- Energy Efficient
- Protects Your Home
- Roof Insurance Certifications
- Financing Available
- FREE Estimates

LICENSED & INSURED #CCC1327406 • CBC1259006



All Florida  
Weatherproofing & Construction, Inc. Family Owned  
& Operated

**1.877.572.1019**  
**AllFloridaRoofs.com**



# NOVEMBER

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
|   | 4 |   | 9 |   |   |   |   |   |
| 7 |   | 5 |   |   |   |   |   |   |
|   | 1 | 3 |   |   | 5 |   | 6 |   |
|   | 2 |   |   |   |   |   | 3 |   |
| 3 |   |   | 5 | 4 |   | 9 |   |   |
|   |   |   |   |   | 6 |   |   |   |
| 5 |   |   |   |   |   | 6 |   | 7 |
|   | 9 |   | 3 |   |   | 1 |   |   |
|   |   | 8 | 7 |   |   |   |   | 2 |



|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 2 | 4 | 3 | 9 | 5 | 7 | 8 | 6 | 1 |
| 5 | 8 | 4 | 1 | 3 | 6 | 7 | 9 | 2 |
| 7 | 9 | 6 | 2 | 8 | 1 | 4 | 3 | 5 |
| 1 | 7 | 8 | 6 | 3 | 2 | 9 | 5 | 4 |
| 6 | 2 | 8 | 4 | 5 | 1 | 7 | 3 | 9 |
| 4 | 3 | 5 | 7 | 9 | 6 | 2 | 8 | 1 |
| 8 | 9 | 2 | 5 | 4 | 7 | 3 | 1 | 6 |
| 9 | 1 | 4 | 3 | 2 | 6 | 5 | 8 | 7 |
| 3 | 5 | 7 | 1 | 8 | 9 | 4 | 2 | 6 |



## RECIPE OF THE MONTH

This recipe is pretty much self-explanatory by looking at the picture. It is easy and so cute to serve at your Thanksgiving dinner. The cheeses and meat can be changed up and the cheeseball can be bought at your grocery store if you don't want to make one. Below is how I made mine.

### Turkey Cheese Board

- Approximately 50 pieces pepperoni
- Approximately 60 pieces cheddar cheese
- Approximately 60 pieces Monterey Jack cheese

For the turkey face and feet, I used broken pretzels for the feet; red and yellow peppers for the beak and wattle; cream cheese with dots of black olives for the eyes; and a ritz cracker for the face.

Place the cheeseball on a white platter. Add the ingredients to make the head and feet. Arrange the meat and cheese to look like feathers. Serve with a basket of crackers.



If you use the Clubhouse during the weekend, do not put your garbage in the cans behind the Clubhouse. Please put your garbage in the cans already out on the street for Monday's pick up. Cans not out on the street? Take the initiative to please do so!



**COMFORT COVERSYSTEMS**

Proudly roofing since 1985



### Mobile/Manufactured Home Roofing System

- Insulated Energy Star Rated Roof
- Manufacturer's Backed **Warranty**
- Financing Available
- **STOP** Roof Leaks

*Single-ply roofing membrane toughened with Elvaloy resin modifiers from Du Pont.*

Visit our website at [comfortcover.org](http://comfortcover.org)

**FREE ESTIMATES**

**1-800-226-0955**

FL LIC. #CCC 057091

**MOBILE HOME DEPOT**

YOUR MOBILE HOME PARTS WAREHOUSE!

Doors • Low-E Windows • A/C Units

Screen Rooms • 54"x27" Tubs & Showers

**1216 E Venice Ave, Venice**  
**941.493.7500**

[www.mobilehomedepot.net](http://www.mobilehomedepot.net)



**Quality Workmanship  
Honest Pricing**

**10 Yrs Experience**

## **Vapor / Moisture Barrier**

- Underhome Encapsulated Insulation
- Hurricane Tie-Down Anchors

**BEFORE**



**AFTER**



## **Are your Floors Soft?**

- Sub-Floor Repair/Replace
- New Laminate Flooring Install

**BEFORE**



**AFTER**



**(941) 243-7561 or (800) 377-7885**

**FAMILY OPERATED  
ESTIMATES & SMILES ALWAYS FREE**

**FL State Licensed Mobile Home Installer # IH-1152514  
FL State General Contractor License #1531303**

**Mobile Home  
2<sup>nd</sup>  
Generation  
Specialist**



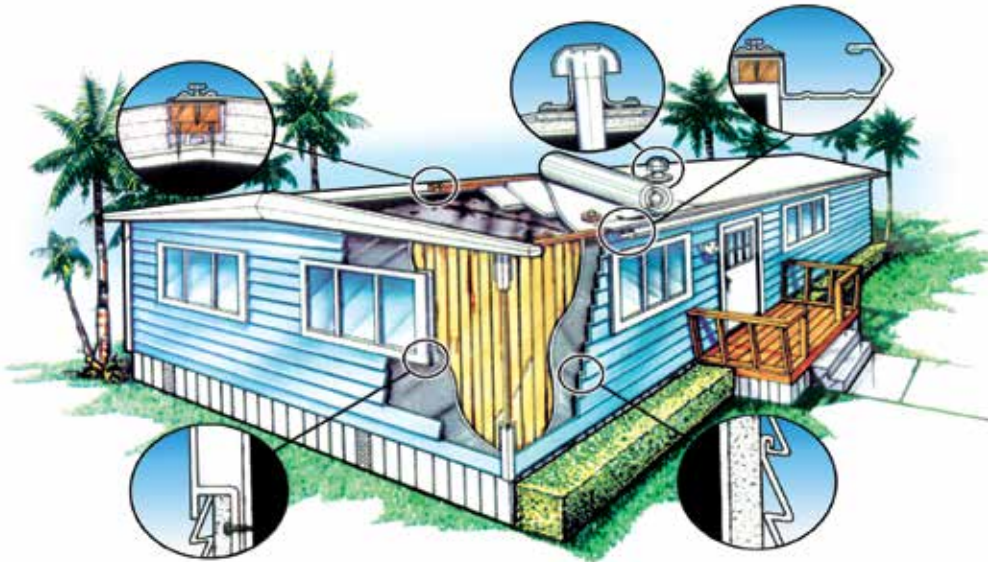


# AMS

## CALL TODAY! 1-800-522-3134

Visit [www.AMSROOFING.com](http://www.AMSROOFING.com) for videos and more information

*Serving South Florida with Excellence for Over 40 Years!*



- Weather-Lok Roof Over
- Insulated Vinyl Siding
- Window Replacements
- Carports & Screen Rooms
- Metal Roofing
- Acrylic and Vinyl Enclosures
- Storm Protection
- Patio Covers & more

APPLY TODAY FOR 100% FINANCING\*

HOME PROJECTS



1234 5678 9100 0000  
JOHN Q. CUSTOMER

**FREE ESTIMATES**  
Evening & Weekend  
Appointments Available



Proudly Serving  
Florida Since 1977

Visit our Website  
[www.AMSROOFING.com](http://www.AMSROOFING.com)



\* FLORIDA BUILDING CODE COMPLIANT \*  
FL State Certified • Licensed & Insured  
CCC 1332732 • CGC 1529550

## LAW OFFICE OF HARLAN R. DOMBER, P.A.

ATTORNEY & COUNSELOR  
AT LAW

**HARLAN R. DOMBER**  
BOARD CERTIFIED  
REAL ESTATE ATTORNEY

**(941) 923-9930**

**(800) 804-9930**

FAX **(941) 923-3400**

SUITE L-1  
3900 CLARK ROAD  
SARASOTA, FL 34233

## PROFESSIONAL



A COMPANY YOU CAN TRUST

- ✓ Fully licensed, bonded & insured
- ✓ 100% Satisfaction Guaranteed
- ✓ Family owned and operated since 1985
- ✓ Better Business Bureau A+ rated
- ✓ Non-Commission Employees
- ✓ Non-Franchise Company
- ✓ Third party verification by:



Call The Professionals!  
**(941) 355-5400**

[www.ProPlumbingDesign.com](http://www.ProPlumbingDesign.com)

Lic. # CFC 057045

**\$10.00 OFF  
Service**



Cannot be used on minimum service charge and cannot be combined with any other discounts



### VENETIAN PARK ESTATES, Inc. - "STANDING" ADVISORY COMMITTEES

Presently, the Board of Directors at Venetian Park Estates, Inc. (VPE) is supported in their decision-making process by twelve (12) "Standing" Advisory Committees. An advisory committee is a collection of Cooperative Members who voluntarily contribute their knowledge/skills in areas which augment the knowledge and skills of the VPE BOD. Committee members offer insights and recommendations for action to the board when called upon. The advisory committee does not have formal authority to govern the organization, that is, the advisory committee cannot issue directives which must be followed. Rather, the advisory committee serves to make recommendations and/or provide key information and materials to the BODs. The advisory committee plays an important public relations role as well as fresh perspective on programmatic issues. A properly composed and structured advisory committee can be a tremendous complement to the effectiveness of the BODs as it works to carry out a specific initiative. The Chairperson of each is asked to provide a committee report at each of the regular Board meetings. Advisory committees need a sufficient range of expertise to accomplish the Board's mission.

**Note:** Of the 12 committees advising the Board, only three (3) have been given authority by the Board since 2014 to make decisions prior to a Board Meeting because of the nature of the work being considered. The Board then renders an "official" vote "retroactively" at the next regularly scheduled meeting to modify or confirm and approve the decisions made by these committees "for the record".

**1. Architectural Review Committee (ARC):** While the Board reserves the right to officially 'approve' an Owner's request to 'remove an existing home and install a new one', it gives authority to this committee to 'oversee' the "Application Process" for the removal and installation of new manufactured homes and structures on a Unit. This process often involves making decisions about the 'process' guiding both Builder and Unit Owner to comply with HUD, State, County and VPE Association's building codes. All actions taken by this committee are then presented to the Board at their next regular meeting.

**2. Building & Grounds Committee:** While the Board reserves the right to make all decisions regarding maintenance of VPE's buildings and grounds, it has given authority to this committee to make decisions between Board meetings in cases where emergencies arise involving broken water pipes, air conditioning, damage to our Treatment Plant, the Pool area or a Member's Home, which may put the well being of the Members or the Park at risk. All actions taken by this committee are then presented to the Board at their next regular meeting.

**3. New Resident Committee:** While the Board reserves the right to officially 'approve' any person or persons requesting an "Assignment of Lease" or a "Membership Certificate" prior to purchasing or residing in a home on VPE property, it extends this same authority to this committee between Board meetings. The Committee may approve a request for a Lease and Membership within the Cooperative between Board meetings ONLY when all criteria have been strictly met, including a successful interview and background check. This is done to allow for the legal Closings to take place. If Membership criteria is NOT MET in a satisfactory manner, the committee will immediately advise the Board to take action according to Article 10.6 of our Rules and Regulations.

| OFFICE TRIAGE - MANAGER                                              |               | Tony Turlenko 941-966-4622 |                       | CONTACT INFORMATION |              |
|----------------------------------------------------------------------|---------------|----------------------------|-----------------------|---------------------|--------------|
| As of: 9/1/2025                                                      |               | MEMBERS                    |                       | POSITION            | PHONE        |
| <b>Activities</b>                                                    | Board Liaison | Glenn Orebaugh             | Director              |                     | 937-214-8005 |
|                                                                      |               | Brenda Park                | Chair                 |                     | 937-726-4658 |
|                                                                      |               | Paula Neumeier             | Vice Chair - Resident |                     | 810-599-8655 |
|                                                                      |               | Katie Strand               | Secretary - Resident  |                     | 941-928-1023 |
|                                                                      |               | JoEllen Wuerzburger        | Treasurer - Resident  |                     | 309-235-5398 |
| <b>Architectural</b>                                                 | Board Liaison | Jim Wood                   | Chair - Director      |                     | 586-484-1408 |
|                                                                      |               | John Wuerzburger           | Chair - Secretary     |                     | 309-373-2040 |
|                                                                      |               | Pedro Morales              | Resident              |                     | 864-616-9266 |
| <b>Beautification</b>                                                | Board Liaison | Jim Tomes                  | Director              |                     | 204-292-7631 |
|                                                                      |               | VACANT                     | Resident              |                     |              |
| <b>Buildings &amp; Grounds</b><br><i>(includes Pool / Clubhouse)</i> | Board Liaison | John Wuerzburger           | Chair - Secretary     |                     | 309-373-2040 |
|                                                                      |               | Jim Wood                   | Director              |                     | 586-484-1408 |
|                                                                      |               | Jeff Edelmann              | Resident              |                     | 805-464-9023 |
|                                                                      |               | Pedro Morales              | Resident              |                     | 864-616-9266 |
| <b>Enforcement (Rules &amp; Regs)</b>                                | Board Liaison | Paul Censki                | Chair - Director      |                     | 860-508-9282 |
|                                                                      |               | VACANT                     |                       |                     |              |
|                                                                      |               | Tony Turlenko              | Office Manager        |                     | 941-966-4622 |
| <b>Financial</b>                                                     | Board Liaison | John Stern                 | Chair - Treasurer     |                     | 812-617-0335 |
|                                                                      |               | Chuck Baxa                 | Resident              |                     | 815-954-2380 |
|                                                                      |               | Dennis Callan              | Director              |                     | 325-207-6196 |
|                                                                      |               | JoEllen Wuerzburger        | Resident              |                     | 309-235-5398 |
|                                                                      |               | Irv Rubin                  | Vice President        |                     | 941-350-5493 |
| <b>Fine Review</b><br><b>(No Board Members)</b>                      |               | Phyllis Buechner           | Chair - Resident      |                     | 941-966-1149 |
|                                                                      |               | Pat Moralaes               | Resident              |                     | 941-451-8680 |
| <b>Health &amp; Safety</b>                                           | Alternate     | Jerry Ralston              | Resident              |                     | 941-780-7419 |
|                                                                      |               | Bonnie Ryan                | Chair - Resident      |                     | 860-798-8887 |
|                                                                      | Board Liaison | Paul Censki                | Director              |                     | 860-508-9282 |
| <b>New Residents</b>                                                 | Board Liaison | Irv Rubin                  | Vice President        |                     | 941-350-5493 |
|                                                                      |               | Jerry & Ruby Ralston       | Residents             |                     | 941-780-7419 |
| <b>Sewer / Waste Water Tx Plant</b>                                  |               | Dennis Callan              | Chair - Director      |                     | 325-207-6196 |
|                                                                      | Board Liaison | John Wuerzburger           | Secretary             |                     | 309-373-2040 |
| <b>Welcome (New Residents)**</b>                                     |               | Brenda Park                | Chair                 |                     | 937-726-4658 |
|                                                                      | Board Liaison | Irv Rubin                  | Vice President        |                     | 941-350-5493 |
|                                                                      |               | Amy Newman                 | Resident              |                     | 419-346-8710 |
|                                                                      |               | Paula Neumeier             | Vice Chair - Resident |                     | 810-599-8655 |
| <b>Web Site</b>                                                      | Board Liaison | John Wuerzburger           | Secretary             |                     | 309-373-2040 |
|                                                                      |               | Jeff Swarr                 | Chair - Resident      |                     | 717-808-0020 |
|                                                                      |               | Jim Tilton                 | Resident              |                     | 317-777-1234 |

**\*\* Office Manager will contact the Chair when new resident(s) registers at the Clubhouse**

Each Advisory Committee has a descriptive CHARTER registered at the Clubhouse and on the VPE Website

| <div><div><div>OCTOBER</div><div>S M T W T F S</div><div>1 2 3 4</div><div>5 6 7 8 9 10 11</div><div>12 13 14 15 16 17 18</div><div>19 20 21 22 23 24 25</div><div>26 27 28 29 30 31</div></div><div>NOVEMBER 2025</div><div><div>DECEMBER</div><div>S M T W T F S</div><div>1 2 3 4 5 6</div><div>7 8 9 10 11 12 13</div><div>14 15 16 17 18 19 20</div><div>21 22 23 24 25 26 27</div><div>28 29 30 31</div></div></div> |                                                                                                             |                                                                                                                                     |                                                                                             |                                                                                                    |                                                  |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|
| Sunday                                                                                                                                                                                                                                                                                                                                                                                                                     | Monday                                                                                                      | Tuesday                                                                                                                             | Wednesday                                                                                   | Thursday                                                                                           | Friday                                           | Saturday                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                             |                                                                                                                                     |                                                                                             |                                                                                                    |                                                  | 1                                                   |
| 2<br>Daylight Savings Time Ends                                                                                                                                                                                                                                                                                                                                                                                            | 3<br>Water Aerobics 10:00 AM<br>Texas Hold'em 1 PM<br>Aggravation, Pegs & Jokers 6:30 PM<br>Euchre 6:30 PM  | 4<br>Bingo 6:45 (buy cards) 7 PM start<br>Sis's Exercise's 2077<br>Cad'Oro<br>Election Day                                          | 5<br>Water Aerobics 10 AM<br>Mexican Dominoes 6 PM                                          | 6<br>Bible Study, Clubhouse 8 AM<br>Hold'em 4:45 PM<br>Sis's Exercise's 2077<br>Cad'Oro            | 7<br>Water Aerobics 10 AM<br>Texas Hold'em 1 PM  | 8<br>Coffee - 9:30am in Clubhouse<br>All Saints Day |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                          | 10<br>Water Aerobics 10:00 AM<br>Texas Hold'em 1 PM<br>Aggravation, Pegs & Jokers 6:30 PM<br>Euchre 6:30 PM | 11<br>Veterans Day Event 1pm in Clubhouse<br>Bingo 6:45 (buy cards) 7 PM start<br>Sis's Exercise's 2077<br>Cad'Oro<br>Veteran's Day | 12<br>Water Aerobics 10 AM<br>Mexican Dominoes 6 PM<br>Activity Meeting 6pm in Clubhouse    | 13<br>Bible Study, Clubhouse 8 AM<br>Hold'em 4:45 PM<br>Sis's Exercise's 2077<br>Cad'Oro           | 14<br>Water Aerobics 10 AM<br>Texas Hold'em 1 PM | 15                                                  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                         | 17<br>Water Aerobics 10:00 AM<br>Texas Hold'em 1 PM<br>Aggravation, Pegs & Jokers 6:30 PM<br>Euchre 6:30 PM | 18<br>Bingo 6:45 (buy cards) 7 PM start<br>Sis's Exercise's 2077<br>Cad'Oro                                                         | 19<br>Board of Directors Meeting at 9:30am<br>Water Aerobics 10 AM<br>Mexican Dominoes 6 PM | 20<br>Bible Study, Clubhouse 8 AM<br>Hold'em 4:45 PM<br>Sis's Exercise's 2077<br>Cad'Oro           | 21<br>Water Aerobics 10 AM<br>Texas Hold'em 1 PM | 22<br>Coffee - Sponsored by Ed Bassine Insurance    |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                         | 24<br>Water Aerobics 10:00 AM<br>Texas Hold'em 1 PM<br>Aggravation, Pegs & Jokers 6:30 PM<br>Euchre 6:30 PM | 25<br>Bingo 6:45 (buy cards) 7 PM start                                                                                             | 26<br>Water Aerobics 10 AM<br>Mexican Dominoes 6 PM                                         | 27<br>Bible Study, Clubhouse 8 AM<br>Hold'em 4:45 PM<br>Thanksgiving Day Event<br>Thanksgiving Day | 28<br>Water Aerobics 10 AM<br>Texas Hold'em 1 PM | 29                                                  |
| 30<br>First Sunday of Advent                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |                                                                                                                                     |                                                                                             |                                                                                                    |                                                  |                                                     |

# FLORIDA ANCHOR AND BARRIER COMPANY



# LOOKED

## UNDER YOUR MOBILE HOME LATELY?

# Flood Damage??? We can HELP!!!

### Insulation Under Your Home Falling Down?



Photographs  
Taken of  
Damaged Areas



### Insulation and Vapor Barrier Repairs

- Lifetime Vapor Barrier-
- Guaranteed for Life -
- Prevent Soft Floors -
- Lower Your Electric Bills -

**FREE**

**UNDER HOME INSPECTION**

Only with this COUPON



Help Keep Mold, Mildew, Rats,  
Snakes, Spiders, Ants,  
Roaches and Moisture  
**OUT of Your House!**

**MILITARY  
& SENIOR  
DISCOUNTS**



**Sub-Floor Repairs**



**Laminate Flooring**



## SUB-FLOOR & FLOORING EXPERTS!

# 941.448.3577 | 800.681.3772



STATE CERTIFIED GENERAL CONTRACTOR CGC# 004138 - STATE LICENSED MOBILE HOME INSTALLER IH# 1025429

# SAVE THOUSANDS by Avoiding Probate

## \$750

**Florida Revocable Trust**

Save \$500. Normally \$1250

With This Ad Only. Offer Expires 30 Days After Publication.



Advisory services offered through Compass Financial Management, an SEC Registered Investment Advisory. Trusts offered by TrustandWill.Com. Paracca Financial Group is not a law firm and does not offer legal advice.

428 S Tamiami Trail, Osprey, Florida 34229

- ✓ Update Your Trust to Florida
- ✓ Update Your Trust Yearly at No Additional Charge
- ✓ Integrate Your Trust with Your Financial Plan
- ✓ Confer With Our Attorney, if needed



John Daniels, CPA  
Senior Wealth Advisor

TO BEGIN PLANNING - CALL OR EMAIL TODAY!

## 941-284-8511

[john@paraccfinancialgroup.com](mailto:john@paraccfinancialgroup.com) | [www.paraccfinancialgroup.com](http://www.paraccfinancialgroup.com)

# COMMUNITY ROOFING OF FLORIDA, INC.

*Free Estimates*



Lic# CCC1330642

*"Proudly Serving Your Community"*

**100%**  
**Maintenance Free Roofs!**

**We Do All**  
**Roof Overs, Roof Coatings**  
**Roof Repairs & Inspections**  
**on all Manufactured Homes**

## 800-511-2517

## 727-536-9999

[www.CommunityRoof.com](http://www.CommunityRoof.com)

**Lifetime Warranty on Labor & Materials!**

